

UNOFFICIAL COPY 0020382063

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2002-04-04 11:10:30  
Cook County Recorder 23.50

LOAN NO. 21-450704-2

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL



0020382063

CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
SKOKIE OFFICE

05T013661

### Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*RAMON CARRILLO AND CONCEPCION CARRILLO, HIS WIFE\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of JANUARY, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*0010106253\*\*\* described as follows, to-wit:

LOT 19 (EXCEPT THE SOUTH SIXTEEN AND ONE HALF FEET THEREOF) AND LOT 20 IN MEYER AND WORTHINGTON'S NARRAGANSETT AVENUE SUBDIVISION OF THE NORTH FIVE ACRES OF THE SOUTH TEN ACRES OF THE WEST TWENTY ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4857 N. MULLIGAN AVE., CHICAGO, IL 60630

P/R/E/I #13-08-316-062-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 17TH day of JANUARY, 2002.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

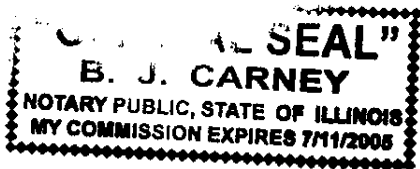
By: Gerald Haase  
Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, B. J. CARNEY the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and JEANNIE HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of JANUARY, 2002.

B. J. Carney  
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CITY SUBURBAN TITLE SERVICES COMPANY  
1000 SKOKIE BLVD  
WILMETTE, IL 60091

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Property of Cook County Clerk's Office

OFFICIAL SEAL  
JEREMY  
STATE OF ILLINOIS

NOTARY  
STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/13/02