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0020382067

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

*CST 020162*

CITIMORTGAGE, INC.  
P.O. BOX 790102  
ST. LOUIS, MO 63179-0102  
CMI ACCOUNT #22142705700090  
PREPARED BY: DEBORAH WELSHANS

WHEN RECORDED, RETURN TO:  
WAYNE E COOPER  
794 GREENWOOD RD

NORTHBROOK IL 600622629

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO WAYNE E COOPER AND ANDREA P COOPER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 3/14/1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97216374 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #04-04-302-053 COMMONLY KNOWN AS:  
794 GREENWOOD RD  
NORTHBROOK IL 60062

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11/11/2011

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Property of Cook County Clerk's Office

11/11/2011

11/11/2011

11/11/2011

11/11/2011

11/11/2011

22142705700090

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 2/21/2002.

CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

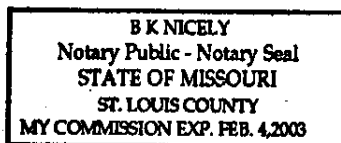
*Penny Taylor*  
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI )  
                                  ) ss  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 2/21/2002.



*B K Nicely*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARCEL A

That part of Lots 23, 24 and 25 (taken as a tract) in Oliver Salinger and Company's Orange Peak Acres, being a subdivision of the East 36 rods of the west 14 rods of the south 120 rods of the southwest 1/4 of section 4, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, described as follows;

BEGINNING at a point 128.70 feet North of the South line and 41.19 feet West of the East line of said tract (both right angles measured);

THENCE SOUTH 0 degrees 05 minutes 33 seconds East, a distance of 88.12 feet to a point, said point being 70.58 feet North of the South line and 40.83 feet West of the East line of said tract (both right angle measured);

THENCE North 89 degrees 59 minutes 58 seconds West, a distance of 25.43 feet;

THENCE North 0 degrees 06 minutes 33 seconds West, a distance of 37.70 feet;

THENCE South 89 degrees 59 minutes 58 seconds East, a distance of 6.92 feet;

THENCE north 0 degrees 06 minutes 33 seconds West, a distance of 20.42 feet;

THENCE South 89 degrees 59 minutes 58 second East, a distance of 18.51 feet to the point of BEGINNING.

ALSO

PARCEL II

Easements for ingress and egress for the benefit of Parcel 1 over the "Common Area" designated in Exhibit "A" of the Declaration of Covenants, Conditions and Restrictions and Easements dated October 20, 1962 and recorded February 25, 1983 as Document 25, 518.091.

Pin # 04-04-302-053