

UNOFFICIAL COPY

0020382110

793/0044 46 006 Page 1 of 3

2002-04-04 14:30:50

Cook County Recorder 25.50



0020382110

*Handwritten signature/initials*

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

CALMCO SERVICING (CALMCO)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 1000175658 / *5259374* LPS #: 138481

Bin #:

KNOW ALL MEN BY THESE PRESENTS,  
THAT PB INVESTMENT CORPORATION hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 09/16/1999 made and executed by  
DAVID P BEALL, A SINGLE MAN AND LUIS C AGUILAN, A SINGLE MAN to secure payment  
of the principal sum of \$75000 Dollars and interest to EMPIRE FUNDING CORP. in  
the County of COOK and State of IL Recorded: 09/24/1999 as Instrument #:  
99906639 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-08-317-027

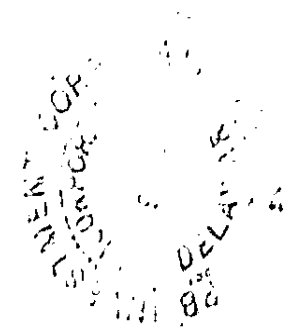
Property Address: 4842 NORTH MAGNOLIA STREET, CHICAGO, IL 60640-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 10, 2001.


PB INVESTMENT CORPORATION as Mortgagee

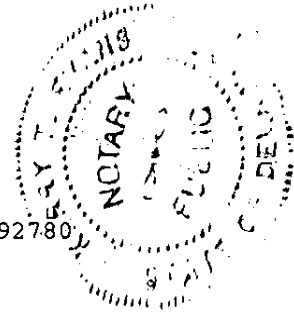
BY *Linda L. McFaul*  
**LINDA L. McFAUL**  
Vice President



STATE OF DELAWARE  
COUNTY OF NEW CASTLE

ON September 20, 2001, before me Kerry Evans, a Notary Public in and for the County of New castle, State of Delaware, personally appeared Linda McFaul, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
KERRY T EVANS, Notary Public  
Notary Public, State of Delaware  
My Commission Expires  
02-16-03



Prepared by: FNLPS, 15651 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois.doc  
(MIN #:)  
12/30/1899\12/30/1899

Office of Cook County Clerk's Office

ATTACHMENT

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LN#: 1000175658 LPS#: 138481 Bin #:

LOTS 17 AND 18 (EXCEPT THE WEST 16 FEET THEREOF TAKEN FOR ALLEY EXCEPT THE NORTH 15 FEET OF LOT 18) IN BLOCK 4 IN RUFUS C. HALL'S ADDITION TO ARGYLE IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office