

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



RELEASE OF MORTGAGE

LOAN NO: 205-7300158925

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **ERIC T JOHNSON & KAREN M JOHNSON, HIS WIFE, AS JOINT TENANTS** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **13<sup>TH</sup>** day of **October**, **1999** as Document No. **99 981381** to the premises therein described to-wit:

**LOT 20 IN BLOCK 7 IN ARTHUR T MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, BEING A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF NORTH PART EAST OF RAILROAD OF SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF RAILROAD, AND SOUTH OF NORRIE PARK, AFORESAID OF NORTH 1/2 OF SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART WEST OF DES PLAINES ROAD, OF NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

INC  
AGT

Property Address: **1692 FOREST AVENUE, DES PLAINES IL 60018**  
Permanent Index Number: **09-21-305-032**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers,  
this **2<sup>nd</sup>** day of **August**, **2001**

**MAIL TO: ERIC T. JOHNSON  
692 MEADOW DR.  
DES PLAINES, IL 60016**

By: *Matthew S*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK FSB** and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**LISA ROBINSON**

LASALLE BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*Estel Perez*  
Notary Public