Space Above This Line For Recording Data

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Marquette Bank 9612 W. 143rd Street

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESES PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto JAMES P. MCKEOWN, SINGLE, NEVER MARRIED.

HIS Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired bearing date the 11TH day of MORTGAGE & ASSIGNMENT in, through or by a certain and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document # 98740428, 98740429 & 98740430 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL EXHIBIT

STEWART TITLE OF ILLINOIS 2 NORTH LaSALLE STREET, SUITE 1920 CHICAGO, IL 60602

CONTINUE ON REVERSE

UNOFFICIAL COPY

PERMANENT REAL ESTATE INDEX NUMBER: 14-29-302-214-1025, 1083, 1086.

PROPERTY ADDRESS: 2600 N. SOUTHPORT AVE #205, CHICAGO, IL 60614 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 30TH Day of NOVEMBER 20 01

Prepared Ry: Autumn Borg

MARQUETTE BANK 9612 W. 143RD STREET ORLAND PARK, IL. 69462

VICE DDE CIDENM

TTLST_

ASST. VICE PRESIDENT

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personally know to me to be the same persons whose names are substricted to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 30TH Day of NOVEMBER, 2001

"OFFICIAL SEAL"

MICHELLE M. ALDAPE

Notary Public, State of Illinois

My Commission Expires 08/24/05

Mychille the aldger Notary Public

Deliver To: Marquette Bank @ 9612 W. 143rd Street, Orland Park, IL 60462

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LEGAL DESCRIPTION: UNOFFICIAL COPY

UNITS 205 AND GARAGE UNITS G-14 AND G-17 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL . MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-29-302-214-1025 14-29-302-214 1083 The County Clark's Office

14-29-302-214-1/86

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