

RELEASE DEED

UNOFFICIAL COPY

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2002-04-04 10:18:39
Cook County Recorder 25.50



MAIL TO:

Zaya Ishow
Wilete Ishow
2756 W. Balmoral
Chicago, IL 60645

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO IL 60602

826000

32

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Zaya Ishow and Wilete Ishow, his wife, not in tenancy in common, not as joint tenancy, but in tenancy by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of February, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98215651, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98773549, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED:

Permanent Index Number(s): 13-12-213-048
THIS INSTRUMENT WAS PREPARED BY: Richard R. Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

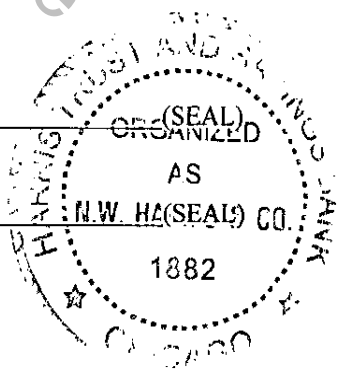
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2756 W. Balmoral Ave., Chicago, IL 60645

Dated this 7th day of March, 2002.

Mechelle Dunagan
Mechelle Dunagan, Mortgage Loan Officer

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President



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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of March, 2002.



Richard R. Bensen, Notary Public



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Loan No.: 7262090

ISHOM

EXHIBIT "A" - LEGAL DESCRIPTION

(EXCEPT THE EAST 23 FEET 1-3/4 INCHES) THAT PART OF LOTS 949, 950 AND 951 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 951 WHICH IS 58 FEET 4-1/4 INCHES EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 949 WHICH IS 60 FEET 1 INCH EAST OF THE NORTHWEST CORNER THEREOF, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER 13-12-213-048

Office of Cook County Clerk's Office

Initials: _____

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