

FULL RELEASE DEED

LOAN NO.: 001253! 03' PIN #: 24-25-215-013

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE RELEASE CONVEY AND QUIT CLAIM UNTO:

LEONEL CASTILLO AND SYLVIA CASTILLO

HEIRS, LEGAL REPRESENTATIVES AND ASS'GNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TH'KOUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 15, 2001, RECORDED ON JULY 23, 2001, ™ THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #0010658314, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, I.S.P., A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED STONERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 16TH OF FEBRUARY, 2002.

CHARTER ONE BANK F.S.B.

BETSYS. EVERHAR I AUTHØRIZED SIGNER

yella Tista

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 16TH DAY OF FEBRUARY, 2002, PERSONALLY APPEARED BETSY S. EVERHAR'T AND ANCELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER CNEE ANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP. P.O. BOX 32095

RICHMOND, VIRGINIA 23294

SHIRLEY J COLEMAN, NOTARY PUBLIC

COMMISSION EXPIRES 1/31/2005

STEWART TITLE OF ILLINOI
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

Property of Cook County Clark's Office

EXHIBIT A

Lots 35 and 36 in Block 9 in Jernberg's Addition to Blue Island, being a subdivision of the East 1/2 of the Northeas; Third Principal Meridian, in Cook County, Illinois.

Ox Cook Colling Clerk's Office 12131 South Artesian, Blue Island IL 60406 Permanent Parcel Number: 24-25-215-013 LEONEL CASTILLO AND SYLVIA CASTILLO, First American Order No: HUSBAND AND WIFE

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