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2002-04-04 11:22:02

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIN unto PATRICK K. LYNCH representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 4 & 13 day of JUNE & AUGUST 2001 F. 2001 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 001(6:3312 & 0010848665 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 18 AND THE EAST 20 FEET OF LOT 19 IN FLOCK 17, IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and priviled's thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 13-09-312-012

Address(es) of Premises : 5325-5323 WEST CARMEN, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_ and sea. \_\_\_\_, this 06 of FEBRUARY, 2002

Attest: The Mickel SEA

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

AFTER RECORDING, PLEASE MAIL TO:

Moskal & Associates, Ltd. 15601 South Cicero Avenue, #101 Oak Forest, Illinois 60452

STATE OF Illinois

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COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

GIVEN under my hand and notary seal this 06 day of FEBRUARY, 2002

OFFICIAL DETA M MER ISOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV 162004 Cook Colling Clarks Office

Commission Expires