## UNOFFICIAL CONTROL OF Page 1 of

2002-04-04 12:17:45

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Glendale, CA 91203

0020383061

L#:15234928

The undersigned certifies that it is the present owner of a mortgage made by JOAN M SIFFNEY & THOMAS E SWEENEY & JOHN F SWEENEY & PATRICIA C SWEENEY

to THE FIRST NATIONAL BANK OF CHICAGO

bearing the date 12/23/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94042703 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2710 CENTRAL ST 1W PIN# 10-11-203-031-1001

EVANSTON, IL 60201

dated 03/19/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

B√:

Geneve Montes

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 03/1°/02
by Geneve Montes the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prevared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

JIM BEASLEY
COMM # 1209431
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

## **UNOFFICIAL**



One First National Plaza Chicago, Illinois 60670 Telephone: (312)732-4000

LOAN # 0000833566 2710 CENTRAL ST 1-W EVANSTON, IL 60201

LEGAL DESCRIPTION RIDER

UNIT 1-W. AS DELINEATED ON THE SURVEY OF LOT 2 IN BLOCK 3 IN E. T. PAUL'S ADDITION TO EVANSTON IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN SOCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON. AS TRUSTED UNDER TRUST NUMBER R-1977 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEBMER 19, 1976 AS DOCUMENT 23718357 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

REAL ESTATE TAX I.D. # : 10 11 203 031 1001

9404270