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2002-04-04 09:17:16

Cook County Recorder

SOUTH CENTRAL BANK

23.50

GIT

RELEASE DEED (Illinois)

: CAUTION: Consult a lawyer before using or acting under this form.

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KNOW ALL MEN BY THESE PRESENTS, THAT _____

0020383221							

FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of the County of <u>COOK</u>	and State of	<u>ILI INOIS</u>	S, for and	in considera	tion of one do	llar, and for
other good and valuable cons	siderations, the rece	eipt whereof is 'ie	re vy acknowledged	d, do <u>es</u> hereb	y remise, relea	ise, convey and
quit-claim unto	MIF	UAN & MARTIN	v E. McGUIRE			"
	6641 S	KEATING C	HICAGO, IL 6062	.9		
		(NAME AND ADDR	RESS)	·		
heirs, legal representatives as	nd assigns, all the r	ight, title, interest	, claim or demar d	w iatsoever	THEY may l	nave acquired in,
through, or by a certain	MORTGAGE	, bearing date the	_14_ day of	TC/LY	, 2000 ,a	nd recorded in
the Recorder's Office of	COOK	C	County, in the State	of /	ILLINOIS	, as
Document Number	0056	1826	, to the	premises the	rein described	l, situated in the
County of COOK	, State of	ILLINOIS	, as follows, to wit	:	$O_{x_{-}}$	
LOT 25 IN BLOCK 14 IN M QUARTER OF SECTION 2 COOK COUNTY, ILLINOI	2, TOWNSHIP 38	N, RANGE 13, E	EAST OF THE TH	IRD PRINC	IPAL MERID	AN, IN
together with all the appurte	nances and privileg	ges thereunto belo	nging or appertaini	ing.		
Permanent Real Estate Index						
Address(es) of premises:		TING CHICAG				
WITNESS our			February	:	, 2002 .	
		1/11/	M)		(SEAL)
	_	Jev Jev	Jul			(SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS	⊸ 		
COUNTY OF COOK	Ss.		
Ι,	GEORGENE STEIN	NMEYER	a notary public in
and for the said County, in the State	aforesaid, DO HEREBY CE	RTIFY that TODD E. GRAYSON	
PRESIDENT & STEVEN A. ZIEL	KE, VICE PRESIDENT		
	pers	onally known to me to be the same	person(s) whose name(s)
are subscribed to the foregoing instr	ument, appeared before me tl	his day in person, and acknowledged	d that they signed,
sealed and delivered the said instrum	nent as their free and voluntar	ry act, for the uses and purposes the	rein set forth.
GIVEN under my	hand and official seal this $\frac{2}{100}$	28 day of February	₂ 2 002.
MOTARY PUBLIC OF GE	"OFFICIAL SEAL" ORGENE STEIN WEYER MISSION EXPRES 07/24	Commission expires 7-24.	//
This instrument was prepar	ed by VER	ONICA HERRERA	
	SOUT	H CENTRAL BANK	
	525 W. ROOSEV	<u>'ELT R.C., CHICAGO, IL 60607</u>	<u>, </u>
		Clark	
After recording, mail to	o:	\suppression \cdot	
Martin McGa		750	Tico Co
101041 5 Kar	Hna		

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