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2/01/0072 25 001 Page 1 of 3
2002-04-04 09:24:45
Cook County Recorder 25.50



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

0020383234

GIT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6767 N Milwaukee #207 Miles, IL 60714** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **March 12, 2002**, made and executed by **ADAM BARTOSIK and JOANNA BARTOSIK, husband and wife**

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to and in favor of **Midwest Home Mortgage Corp.**

upon the following described property situated in **Cook** County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of **One Hundred Eighty Five Thousand and no/100**

(\$ **185,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 12, 2002**

Midwest Home Mortgage Corp.

Witness

(Assignor)

By: Susan Lauder Officer
(Signature)

Witness

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgement]

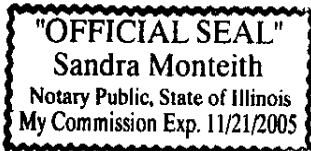
State of Illinois

County of Kane

This instrument was acknowledged before me on March 12 2002
by Susan Lauder

as p.o.a.

of **Midwest Home Mortgage Corp.**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____ by **Midwest Home Mortgage Corp.**

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ORDER NO.: 1301 - 004290219
ESCROW NO.: 1301 - 004290219

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STREET ADDRESS: 1413 NORTH QUINTENS ROAD
CITY: PALATINE **ZIP CODE:** 60067
TAX NUMBER: 02-10-103-002-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1938, AS DOCUMENT NUMBER 12185814, IN COOK COUNTY, ILLINOIS.

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