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2002-04-04 10:49:32
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

0020383314

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN 8343363-3

KNOW ALL MEN BY THESL PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENT; hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby macknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WEST WALTON, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE, bearing date the 11TH day of DECEMBER/NOVEMBER, 19 98/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 08181797/08181798/0954293 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 39 & 40 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 10 IN SUFFERN'S SUBDIVISION OF THE SW 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

.I.N # 17-06-318-028/17-06-318-0297 **25**/K/A: 2128-30 W WALTON, CHICAGO IL. 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said <u>Corporation</u> has caused these presents to be signed by its <u>SR. Vice</u> President, and attested by its <u>Vice</u> President, and its corporate seal to be hereto affixed, this <u>22</u> day of .

By: Muchael A Cawlake

MICHAEL A. PAWLAK, Sr. Vice President

MICHAEL P.

RIMARCO. Vice

Presider

UNOFFICIAL COPY

COUNTY OF DUPAGE I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A. PAWLAK personally known to me to be the SR Vice President of the OXFORD BANK & TRUST, corporation, and MICHAEL P. TRIMARCO, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and at the free and voluntary act of said corporation, for the uses and purpose therein set forth. GIVEN under my hand and notarial seal this Zaw day of Margaret L Ganoa Notary Public Margaret L Ganoa Notary Public State of Illiands My Commission Expires Dec. 11, 2002	STATE OF	ILLINOIS		}			
aforesaid, DO HEREBY CERTIFY THAT MICHAEL A. PAWLAK personally known to reto be the SR Vice President of the OXFORD BANK & TRUST, corporation, and MICHAEL P. TRIMARCO, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me thic day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and at the free and voluntary act of said corporation, for the uses and purpose therein set forth. GIVEN under my hand and notarial seal this Zand day of Margaret L Gange Notary Public Margaret L Gange Notary Public Seasons Notary Pu	COUNTY OF	DUPAGE)	SS		
NOTARY PUBLIC Mossaut (Var My commission expires on "OFFICIAL SEAL", Margaret L. Gannon Notary Public State of the commission of the co	aforesaid, DC to be the corporation, Vice President Same persons before me the and delivered the free and therein set f	HEREBY CERTIFE SR Vice and MICHAEL ent of said converse names are day in personal che said instruction.	President of President of President of Said C	CHAEL A. of the of the and per d to the erally a their orporati	PAWLAK per OXFORD sonally knows foregoing cknowledged free and votion, for the	rsonally king BANK & TR with the me instrument that the column to the column tary are uses and	nown to me RUST , a to be the to be the , appeared y signed ct, and as
	NOTARY P	UBLIC Ma	, 4-/	a- 20_0	"OFFICIAL SEAL", Margaret L. Gannon lotary Public Steep of U.	·	

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO:

This instrument prepared by Oxford Bank & Trust 1100 W. Lake Street, Addison, IL 60101.

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