UNOFFICIAL COPPOSITION OF Page 1 of

2002-04-04 14:59:33

Cook County Recorder

25:50

FOR : THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** WAS OF

FILED.



Loan No. 000000001954308825

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bulfrano Diaz And Heriberta Diaz, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso we they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 2000, and recorded on December 8, 2000, in Document 00966823 in the Recorder's Office of Cook County, on the premises there in described as follows, situated in the County ofCook, State of Illinois, to wit:

PIN#: 16263040260000 LOT 8 IN BLOCK 2 IN THE SUBLIVICION OF BLOCK 6 IN THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

together with all the appurtenances and privileges thereunto belonging or apper raining.

Address(es) of premises: 2618 S RIDGEWAY, CHICAGO, IL, 60623-0000

Witness my hand and seal February, 4, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION

Mark Englis Vice President SEAL 2999

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 4, 2002.

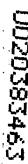
'Teresia T Dickerson Notary Public , __

Loan No: 000000001954308825

Inve. County of: Cook

Lifetime Commission

Prepared by: Cornelius S Marshall Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981



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