

MARQUIS TITLE

UNOFFICIAL COPY

0020383745

2/11/0284 20 001 Page 1 of 2
2002-04-04 15:47:22
Cook County Recorder 23.50

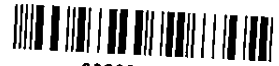
Prepared By:

BARBARA SZYMANSKA
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656



and When Recorded Mail To

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656



0020383745

MARQUIS TITLE

TM 51620
5428

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: C00472

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR
NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 2002**
executed by **MAGDALENA BICZEK, UNMARRIED**

to **BISSAM FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5215 N. HARLEM AVENUE**
CHICAGO, ILLINOIS 60656
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **20383744**

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5221 WEST CUYLER, CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

BISSAM FINANCIAL SERVICES, INC.

On **MARCH 20, 2002** before _____
(Date of Execution)

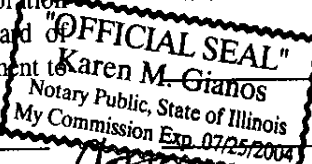
me, the undersigned a Notary Public in and for said
County and State, personally appeared
BARBARA SZYMANSKA
known to me to be the **OWNER/PRESIDENT**
and

By: **BARBARA SZYMANSKA**
Its: **PRESIDENT/OWNER**

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public _____

By:
Its:

Witness:



My Commission Expires _____

County, **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

208/60

2
CE

CHICAGO, ILLINOIS
2 N. LASALLE STREET
SUITE 1920

UNOFFICIAL COPY

20383745

C00472

RIDER - LEGAL DESCRIPTION

LOT 1 IN PATTERSON'S RESUBDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 8
IN GARDENS FOURTH ADDITION TO MONTROSE, BEING A SUBDIVISION OF THE EAST
1/2 OF THE SOUTH 1/2 OF LOT 8 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION
16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

13-16-324-013-0000