## UNOFFICIAL COMPOSES 1838.

Nations#01-10227 RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

2002-04-04 12:09:10 23.50 Cook County Recorder



KNOW ALL MEN BY THESE PRESENTS,

Commission expires

(Above Space for Recorder's Use Only)

THAT Smith-Rothchild Financial Company of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated APRI' 30, 2001, made by BERNICE MOORE To, and recorded as Document No.00106721. 9 and assigned from ABL HOME IMPROVEMENTS LLC To Smith-Rothchild Financial Company recorded as Document No. in the office of the Recorder of Deeds of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Please see attached Schedule Legal Description of Premises: Permanent Real Estate Index Number(s): 20-32-425-045-0000 Address(es) of premises: 1116 B W. 87TH #1310, CHICAGO, ILLINOIS, 50020 is, with the notes accompanying it, fully paid, satisfied, released and discharged. WILLARD WERNER County of State of Illinois I, GLORIA I. VAZQUEZ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WILLARD WERNER is personally known to me to be the same Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this

This instrument prepared by Smith-Rothchild Financial Company, 221 N. LaSalle, Chicago, IL 60601

FICIAL SEAL

MY COMMISSION EXPIRES:08/31/03

## **UNOFFICIAL COPY**

Schedule "A"

THE EAST 13.79 FEET OF THE WEST 22.34 FEET OF LOT 11 IN THE SUBDIVISION OF LOT 29 AND ALLEY NORTH OF SAID LOT 29 IN BLOCK 6 OF HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION BEING A SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-32-425-045-0000

COMMONLY KNGWN AS: 1116 B W. 87TH, CHICAGO, IL 60620



Please mail the RELEASE to:

BERNICE MOORE 1116 B W. 87TH CHICAGO, ILLINOIS 60620