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Cook County Recorder

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LOAN # 7113525 51

12-28-113-045-0000 ) PIN

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE,

RELEASE CONVEY AND QUIT CLAIM UNTO

GUY B JOHANSEN AND PAMELA S JOYANSEN

HEIRS, LEGAL REPRESENTATIVES AND ASS'GNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN. THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 21, 1992 RECORDED JANUARY 23, 1992 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 92053269 PREMISES THERIN DESCRIBFD, SITUATED IN THE COUNTY COOK AS FOLLOWS TO

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BAN'A, 7.S.B.SUCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SUAL TO BE HERETO AFFIXED, ON THIS 6TH DAY OF DECEMBER, 2001.

ATTEST:

CHARTER ONE FANK, F.S.B. SUCCESSOR IN INTEREST BY-MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS. A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO

BEVERLY, BANK

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 6TH DAY OF DECEMBER, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELDA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND OFFICIAL SEAD

PREPARED BY: a Hall to CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294-3744

usar SUSAN LIPOSCHAK, NOTARY PUBLICATION OF LIPOS COMMISSION EXPIRES: AUGUST 3

BETSY S. EVERHART

AUTHORIZED SIGNER

OF

With the state of the state of

Jathan #01-07 618