

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

0020384030

2918/0042 45 001 Page 1 of 2  
2002-04-04 09:09:40  
Cook County Recorder 23.00

**WHEN RECORDED MAIL TO:**

KEVIN R CHOPE  
SUZANNE KINSMAN  
830 S LATHROP  
FOREST PARK, IL 60130



0020384030

**SEND TAX NOTICES TO:**

C.T. 1.78  
19843570  
22012943

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
First American Bank  
80 Stratford Dr  
Bloomington, IL 60108

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **KEVIN R. CHOPE and SUZANNE KINSMAN, 830 S. LATHROP, FOREST PARK, IL 60130**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of June, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0010516132 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 20 AND THE NORTH 1/2 OF LOT 21 IN THE SUBDIVISION OF BLOCK 4, THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6, THE SOUTH WEST 1/4 OF BLOCK 7, BLOCK 8, 15 AND 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 LYING SOUTH EAST OF THE CENTER OF DESPLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-13-400-015-0000  
Address(es) of premises: 830 S LATHROP, FOREST PARK, IL 60130

**BOX 333-CTI**

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05900911155

(Continued)

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Witness Our hand and seal, this 14th day of MARCH, 2002

By: *Dawn Dollman*  
DAWN DOLLMAN (Name & Title) FVP

(SEA

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

JS  
STATE OF ILLINOIS

COUNTY OF KANE

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On this 14th day of MARCH, 2002, before me, the undersigned Notary Public, personally appeared DAWN DOLLMAN and known to me to be the FVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *[Signature]* Residing at \_\_\_\_\_

OFFICIAL SEAL  
CHRISTINE J WILKERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 21, 2003

Property of Cook County Clerk's Office  
20384030