

Prepared By: [Signature]

SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

2918/0127 45 001 Page 1 of 2
2002-04-04 10:19:32
Cook County Recorder 23.00



0020384115

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

799357504

CS 22027488

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0107475

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X 701-022
MINNEAPOLIS, MINNESOTA 55455

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2002
executed by PAULA M. C. HOWARD-MASON, MARRIED TO DANIEL MASON

to SILVER MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No.

20384114

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 6508 BLACKHAWK TRAIL, INDIAN HEAD PARK, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On APRIL 1, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT J. LONCAR
known to me to be the PRESIDENT
and LYNDA W. REILLY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] County,
My Commission Expires [Signature]

[Signature: Robert J. Loncar]

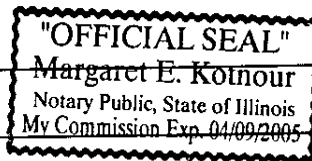
By: ROBERT J. LONCAR
Its: PRESIDENT

[Signature: Lynda W. Reilly]

By: LYNDA W. REILLY
Its: VICE PRESIDENT

[Signature: Christy DePrato]

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0107475

RIDER - LEGAL DESCRIPTION

LOT 5 IN BLOCK 1 IN INDIAN HEAD PARK, A SUBDIVISION IN THE SOUTH QUARTER OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-19-205-007

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