

UNOFFICIAL COPY

0020384484

2002-04-04 10:57:50
Cook County Recorder 23.00

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

39486



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA., a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"), whose address is 75 N FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061-, a certain Mortgage, dated OCTOBER 15, 2001, made and executed by JAMES O. GREY, SR., AN UNMARRIED PERSON AND JAMES O. GREY III MARRIED TO FRANCES M. GREY to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

LOT 31 IN WARNER'S SUBDIVISION OF BLOCK 9 IN WATSON, TOWER AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 17-06-117-018

Property Address: 1317 N BELL AVENUE, CHICAGO, ILLINOIS 60622- such Mortgage having been given to secure payment of Two Hundred Forty Three Thousand Six Hundred and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 061099203, at page 7 (or as No. 7) of the COOK Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

38203

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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 15, 2001

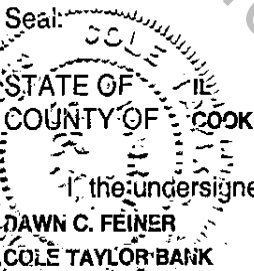
Witness _____

Witness _____

Attest _____

COLE TAYLOR BANK

By: *Dawn C. Feiner*
DAWN C. FEINER
ASSISTANT VICE PRESIDENT

Seal: 
STATE OF ILLINOIS
COUNTY OF COOK
DAWN C. FEINER
COLE TAYLOR BANK

I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name is ASSISTANT VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation

Given under my hand and seal, 10-15-01

Erainer Jean Thompson
Notary Public
My commission expires: 7-28-05

"OFFICIAL SEAL"
ERAINER JEAN THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/28/2005

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