

ABZ lall BOX 333-CTI

ST 501 9532 MAIL BT BB NO ABZ

Prepared By:  
CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To  
CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610  
ATTN: CORRES. DOC. OPERATIONS

00920383

7494/0134 20 001 Page 1 of 2  
2000-11-22 08:59:37  
Cook County Recorder 23.00



0020384587

0020384587

2916/0299 55 001 Page 1 of 3  
2002-04-04 11:27:4  
Cook County Recorder 25.00

SPACE ABOVE THIS LINE FOR RECORDED COPY

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-69-57512

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by JOHN MAING, UNMARRIED GENTL/MAN

NOVEMBER 18, 2000

10 CHICAGO FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. [REDACTED], page(s) [REDACTED], as Document No.

as Document No.

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 411 WEST ONTARIO, UNIT 703, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On NOVEMBER 16, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Steve Katz  
known to me to be the Vice-President  
and

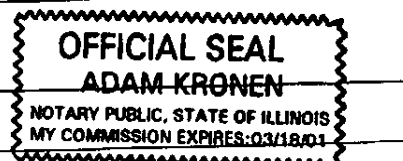
By: Steve Katz  
Its: Vice-President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Alan Thaler  
COOK County,  
My Commission Expires 3/16/01

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
BOX 333-CTI

Re-record to correct My Not #

00920383

09-89-57512

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 703 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID RECORDED AS DOCUMENT NUMBER 94827940.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THAT AREA DESIGNATED "ROOF RIGHTS L.C.E. UNIT 703" A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940.

17-09-128-017-1088 ✓



Cook County Clerk's Office

20384587

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20384587

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT # 00920383

MAR 28 2002

  
EUGENE A. KELLY  
CLERK OF RECORD  
COOK COUNTY

