WHEN RECORDED, RETURN TO COLUMN TO C

2002-04-04 11:04:58

Cook County Recorder

25.00

COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459

$\mathcal{N}_{\mathcal{O}}$
ACCIONMENT OF MODEGAGE
ASSIGNMENT OF MORTGAGE Abstract of Mortgage (berein "Assigner") whose address is
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5501 W. 79TH STREET, BURBANK, ILLINOIS 60 150
does hereby grant, sell, assign, transfer and trailvey, untobance; America, and the (herein "Assignee")
poration organized and existing under the laws of the
dated At the day at the
CARLOS A. GARCIA, HUSBAND AND WIFE
to and in favor of FIRST BATE MORTGAGE, INC upon the following described property
to and in lavor of that the transfer of the tr
situated in COOK County, State of Illinois
SEE ATTACHED LEGAL DESCRIPTION
PIN 16-32-408-043
PIN 16-32-408-043
<i>'</i>
',0
Property Address: 3601 S. AUSTIN BOULEVARD, CICERO, ILLINOIS 60804-
such Mortgage having been given to secure payment of
One Hundred Thirty Nine Thousand Two Hundred Fifty and 00/100 (Include the Original Principal Amount)
(include the Original Principal Annually at page (or as No.
which Mortgage is of record in Book, Volume, or Liber No, at page (or as No) of the Records of COOK County, State of Illinois
of theRecords of <u>COOK</u> County, State of <u>minors</u> together with the note(s) and obligations therein described and the money due and to become due thereon with
together with the note(s) and obligations therein described and the money and an area and the money and are a control and an area and the money and
interest, and all rights accrued or to accrue under such Mortgage.

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258203

GFS Form G001502 (6C22) Illinois



BOX 333-CTI

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITI APRIL 30, 2001	NESS WH	HEREOF, the	undersigned ,	Assignor h 	nas executed	I this Ass	ignment	of Mortga	ige <u>on</u>	
					COLE TAYL	OR BANK				
Witness				<u>—</u> — Ву	10.0	Um	hui	tura	\	
Witness					DEANN LUC SENIOR VIC		ENT	,)	
Attest	D									
Seal:		0								
STATE OF COUNTY OF	IL COOK	ON								
DEANN LUDWIG COLE TAYLOR E acknowledged other and with	BANK I before r I full autho	Notary Public ne on this dat ority, executed and and seal,	whos , is e, that, 'ueing I same voll nt	se name a signed to p informed tarily for a	ENIOR VICE F the foregoi of the conte	ents of the convergence of the c	eyance ne convectorporation of the convector of the conve	and who eyance, his on. A 19/0. FICIAL ARY LEW UBLIC STATE	is known self to the self to t	WSKI
								Tic.	,	20384504

SCHEDULE A CONTINUED - CASE NO. 01-04809

LEGAL DESCRIPTION:

RIPTION:

D THE NORTH 2 FEET OF LOT 14.
SUBDIVISION IN THE NORTHWEST 1/A
ANGE 13, EAST OF THE THIRD PRINCIPA.

PIN: 11-22-408-043 LOT 145 AND THE NORTH 2 FEET OF LOT 146 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2