

UNOFFICIAL COPY

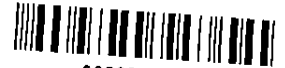
0020385042

2020 0004 00 001 Page 1 of 2

2002-04-04 09:27:46

Cook County Recorder

23.50



0020385042

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001933554970

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kevin R. Long And Gena S. Long, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 1999, and recorded on August 2, 1999, in Document 99730908 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 IN BLOCK 107 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST 1/4 SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19863547 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS

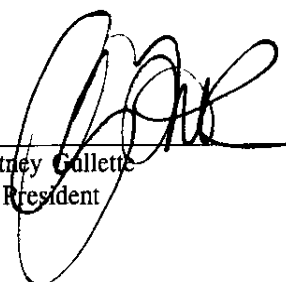
07-09-111-002-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1880 CHIPPENDALE, HOFFMAN ES, IL, 60195-0000

Witness my hand and seal February, 8, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Courtney Collette
Vice President



S-y
P-2
M-y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0020385042

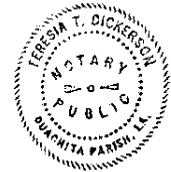
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gulette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 8, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Lanishia Jenkins
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933554970
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241673139433

Property of Cook County Clerk's Office