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2002-04-04 09:54:05

Cook County Recorder

0020385069

Loan Number: 6671872288

Prepared by:
Regina Hampton
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mil to:
Patrick W Palbicke
Kari L Bethke
1636 West Melrose 104
Chicago, IL 60657

Prepared by:
Bank of America
101 F Main St

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration or payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitelaim unto Patrick W Palbicke and Kari L Bethke, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the care of 08/31/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/29/2000 of records, Auditor's File No./Document No. 00762033. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Unit 104 Together with its Undivided Percantage Interest in the Common Elements in 1636 W. Melrose Condominium as Delineated and Defines in the Declaration Recorded as Document Number 00523334 in the South East 1/4 of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois Property Address: 1636 W Melrose, Chicago, IL 60657

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/07/2002.

Bank of America, N.A., a national banking association

эу: -

n Biven,

Assistant

Vice

President

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5-9 p. d.y

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/07/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Notary Public, Kentucky

Qualified in Jarferson County

Butcher

Commission Expires: November 22, 2004

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is: Nove.

Cook
Colling Clark's Office