RELEASE DEED NOFFICIAL C 2920/0046 50 001 Page 1 of

2002-04-04 10:06:43

Cook County Recorder

23.50

Mail.To:

KAMBER HADZIC 5445 N SHERIDAN RD # 412 CHICAGO IL 60640-7453

0020385084

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19670366

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Berar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and crit-claim unto KAMBER HADZIC AND MEDINA HADZIC, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 15TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99852441, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

Property known as: 5445 N SHERIDAN RD #412, CF1CNGO IL 60640 Permanent Index Number(s): 14082030151025

Executed on February 22, 2002

Mortgage Electronic Regiscration Systems, Inc. (MERS) as nominee for Homeside Lending, Inc.

B.R. VINCENT

FIRST VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on February 22, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-02-05 Requested by: YOLANDA DE LA GARZA MIN No.: 100035500083482782 PATRICIA BELTRAN
Notary Public, State of Toxas
ER/DCOmmission Expires
MAY 1, 2002

tature

Inv.Pool D01-148 PEG - PFIL

Office

SY pay

## UNOFFICIAL COPY

contraction of the contraction o

MATERIAL STATES

## **UNOFFICIAL COPY**

**EXHIBIT "A"** 

0020385084

UNIT NUMBER 412 IN 5445 EDGEWATER PLAZA DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTH EAST 1/4 of SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL 2/2 OF THE NORTTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD THRU A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL 1/2 OF THE NORTH EAST 1/1; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 5, 1908, IN CASE NUMBER 285574, CIRCUIT COURT, PS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREIROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, ANATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, TOGETHER WITH AN UNDIVIDED .28388 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED IND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS