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GEORGE E. COLE® LEGAL FORMS

No. 371 REC February 1996

2920/0127 50 001 Page 1 of 2 2002-04-04 14:06:16 Cook County Recorder 15.50

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS	Above Space for Recorder's use on

Pursuant to and in complianc: vith the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undereigned,

SAMUEL SCHMALL d/b/a SCHMALL & ASSOCIATES,

does hereby acknowledge satisfaction or release of the claim for lien against

KENNETH ROSS

for ONE THOUSAND TWO HUNDRED FIFTY and mo/100ths(1,250.00) Dollars, on the following described property, to-wit:

THE 50 FEET SOUTH OF AND ADJOINING THE NORTH 33 FEET OF THE WEST 112 FEET OF ORIGINAL LOT 109 IN BECNSONS ADDITION TO CHICAGO IN THE NE 4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the office	ce of the recorder of deeds or the registr	ar of COOK	County,
Illinois, as mechanics' lien document No.	0020197253		
Permanent Real Estate Index Number(s):	17-04-204-001-0000	0,	
Address(es) of property:1		IL 60614	
IN WITNESS WHEREOF, the	undersigned has signed this instrument	this 4th day of APR	IL,
х х х 2002 .	SAMUEL SCHMALL d	/b/a SCHMALL & ASSOCIA	TES
ATTEST:	(NAME OF SOLE By SAMUEL S	OWNERSHIP, FIRM OR CORPOR	ATION)
Secretary	Ву	·	 ,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by STEVEN TODD SCHMALL, ESQ. 134 N. LASALLE, #1924, CHICAGO
(Name and Address) IL 60602

OFFICIAL CO STATE OF ILLINOIS 0020385165 COOK COUNTY OF _ SAMUEL SCHMALL STEVEN TODD SCHMALL aforesaid, do hereby certify that _ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 4th day of_ Notary Public, State of Which Notary Public My Commission Expisos 11/13/2004 STATE OF ILLINO COUNTY OF _, a notary public in and for the county in the state aforesaid, do hereby certify that _ president _____ corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the for going instrument as such ____ secretary, respectively, appeared before me this day in person and president and _____ acknowledged that they signed and delivered the said instrumen. as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ____ secretary then and there acknowledged that ____ he ___, as cistodian of the corporate seal of said

Corporation, did affix the corporate seal of said Corporation to said instrument as said

GIVEN under my hand and official seal this _____ day of ___

uses and purposes therein set forth.

secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the

Notary Public