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Cook County Recorder

25.50

## CERTIFICATE OF COMPLIANCE

Pursuant to Section 4.8 that certain "Redevelopment Agreement: New Homes for Chicago Program, Lakeshore/North Washington Park Joint Venture L.L.C., dated as of February 28, 2000 made by and between the City of Chicago, an Ulinois municipal corporation, having its principal office at 121 North LaSalle Street. Chicago, Illinois 60602 ("City"), a n d Lakeshore/North Washington Park Joint Venture c/o New England Builders, Inc., an Illinois not-

Jor-profit corporation, having its principal office at 4927 Main Street Avenue, Skokie, Illinois 60077 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that the Developer has substantially performed its obligation with regard to the completion of the single family home, improving the real property described below ("Property"), in accordance with the terms and provisions contained in the this amended and restated Redevelopment Agreement and the objectives of the Nev Homes for Chicago Program of the City of Chicago. This Certificate is pursuant to completion of the attached punch list.

**LEGAL DESCRIPTION:** 

LOT 74 IN THE SUBDIVISION OF LOTS 1 AND 2 OF STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING EAST OF VINCENNE'S AVENUE) IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS 4757 S. LANGLEY AVENUE, CHICAGO, LUNOIS

PIN #: 20-10-205-019-0000 Certificate #: 46 0/9 2 4

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 14TH day of January, 2002.

CITY OF CHICAGO,

an Illinois municipal corporation

Eleanor Gross, Assistant Commissioner **Department of Housing** 

COMMON ADDRESS: 4757 S. LANGLEY AVENUE
PIN #: 20-10-205-019-0000
Certificate#: 460/924

STATE OF ILLINOIS )	
COUNTY OF COOK	
(Vati. 4 2/18)	
in the State aforesaid, do hereby certify that Eleanor Gross, personally	otary Public in and for said County,
Commissioner of the Department of Housing of the City of Chicago, and	
person whose name is subscribed to the foregoing instrument, appeared	* -
being first duly sworn to me acknowledged that as Assistant Commissione Markowski, Commissioner of the Department of Housing, and delivered	· · · · · · · · · · · · · · · · · · ·
authority given by the City of Chicago, as his free and voluntary act, and a	· · · · · · · · · · · · · · · · · · ·
municipal corporation, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this day	of January 2002.
OFFICIAL SEAL & Vatu	· · · · · · · · · · · · · · · · · · ·
PATRICIA E WALTON	Notary Public
(SEAL) NOTARY PUBLIC, STATE OF ILL NO 55	
My commission expires	John J
This Document prepared by:	After recording, please return to:
Billy McGhee	Mark Lenz, Asst. Corp. Council City of Chicago
Department of Housing 318 South Michigan - 4th Floor	30 North LaSalle , Room 1610
Chicago , Illinois 60604	Chicago , Illinois 60602
	Shi
Escrow Account # <u>C 000000 9</u> is directed and hereby authorized to disburse	\$40 (00 00 to
fund the above referenced project. The specific funding requirements are listed	
NEAR NORTH NATIONAL TITLE CORPORATION	O <sub>S</sub>
222 NORTH LASALLE STREET	
CHICAGO, ILLINOIS 60601	6
Funds in the amount of \$40,000.00 are to be transferred from Escrow Account # <u>COOX DOOY</u> .	
A. O	W Account # Obbook 7 :
Mod areed udden	1431 1 <b>9</b> 2002
Review by Agent / City of Chicago	Date JAN 10 2002
Codward & - Cellia	1/18/2002
Approved by Agent / City of Chicago	Date

## **EXHIBIT A**

Lot 74 in the Subdivision of Lots 1 and 2 in Stone and McGlashan's Subdivision of that part of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, lying East of Vincennes Road, in Cook County, Illinois.

PIN: 20-10-205-019

Property or Cook County Clerk's Office