## RELEASE DEED NOF 2002-04-04 12:56:11

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT KRISTINE FARRAR N/K/A KRISTINE DRISH (The Above Space For Recorder's Use Only) 115623-61 for and in consideration and State of ILLINOIS of the County of..... of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto \_\_\_\_DAVID\_S. DRISH and State of <u>ILLINOIS</u> all the right, title, interest, of the County of \_\_COOK \_\_\_\_ may have acquired in, through or by a certain SHE claim or demand, whatsoever \_\_\_\_ MORTGAGE , bearing date the \_\_\_\_\_\_ day of \_\_MARCH A.D. \( \frac{19200}{200} \) land recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as Document No. \_\_\_\_\_\_\_ to the pren ises therein described, as follows, to wit: (See reverse side together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 24-24-101-030 & 24-24-101-029 Address(es) of Real Estate: 11114 SOUTH ALBANY AVENUE CHICAG 1 DATED this 29th day of MARCH (SEAL) \_\_\_\_(SEAL) \_\_\_\_ PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) ss. I, the undersigned, a No ary Public in and for State of Illinois, County of COOK said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTINE FARRAR N/K/A KRISTINE DRISH

"OFFICIAL SEAL"

KATHLEEN FARRAR

Notary Public, State of Illinois

My Commission Expires 06/06/04 LA MIMPRESS SEAL HERE

personally known to me to be the same person\_ whose nameis subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official	seal, this	1/4		_
Commission expires	19		thelieu Serray	_
COMMISSION 4	•			
	KRISTINE DRISH	3628 WEST	121st PLACE ALSIP, IL. 60803	

This instrument was prepared by KKISTINE DKISH 3020 WEST 1218C 1218C (NAME AND ADDRESS)

Legal Description

-6	1111/ 00		
of premises commonly known as	11114 SOUTH ALBANY AVENUE CHICAGO ILLINOIS	60655	

LOTS 45 AND 46 IN BLOCK 1 IN JOHN J. RIGNEY'S FIRST ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

	/DAVID S. DRISH	١
1	(Name)	1
MAIL TO:	<u>3628 WEST 121ST PLACE</u>	1
1	(Address)	1
	ALSIP, ILLINOIS 60803	J
•	(City, State and Zip)	•

RECORDER'S OFFICE BOX NO. .

(Name) (Address) 1 33

(City, State and Zip)

OЯ