

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020385710

L# 17887349

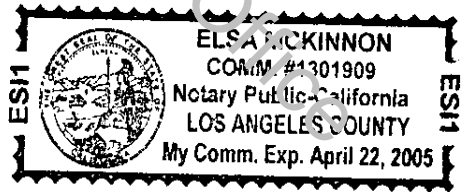


The undersigned certifies that it is the present owner of a mortgage made by **KATHLEEN M. O'BRIEN** to **FIRST HOME MORTGAGE CORPORATION** bearing the date 02/02/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98136504. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 756 WALDEN DRIVE PALATINE, IL 60067  
PIN# 02-15-112-037  
dated 02/23/02  
**HOMESIDE LENDING, INC.**

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 02/23/02  
by Chris Jones the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KS 4788K Y

Handwritten signature/initials

PROPERTY ADDRESS: 156 WALDEN  
PALATINE, IL 60067

**LEGAL DESCRIPTION:**

PARCEL 1: THAT PORTION OF LOT 12 IN THE TOWNHOMES OF TIMBERLAKE ESTATE, BEING A SUBDIVISION, OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506432, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 28.40 FEET ALONG THE SOUTH LINE OF SAID LOT 12, FOR THE POINT OF BEGINNING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 3.90 FEET, TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.10 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE NORTH 90 DEGREES 00 SECONDS 00 MINUTES WEST, 0.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 756 AND 758, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.99 FEET, ALONG THE CENTER LINE OF SAID PARTY WALL, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.50 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 29.01 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO THE NORTH LINE OF SAID LOT 12, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.90 FEET, ALONG THE NORTH LINE OF SAID LOT THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 0.17 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST OF 2.84 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET, TO THE CENTER LINE OF A PARTY WALL COMMON TO UNITS NO. 754 AND 756 THENCE SOUTH 00 DEGREES 00 MINUTE 00 SECONDS EAST, 54.04 FEET ALONG THE CENTER LINE OF SAID PARTY WALL, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.40 FEET, TO AN EXTERIOR CORNER OF SAID BUILDING THENCE 00 DEGREES 00 MINUTES 00 SECONDS EAST 5.94 FEET, ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE SOUTH LINE OF SAID LOT 12, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 25.16 FEET ALONG THE SOUTH LINE OF SAID LOT 12, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-15-112-037