

UNOFFICIAL COPY

0020385889

2/24/0151 51 001 Page 1 of 2
2002-04-04 13:05:39
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

Document Prepared By: D. Colon/NTC
101 N. Brand Blvd. #1800
Glendale, CA 91203



SM#: 11255451

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
JPMORGAN CHASE BANK fka The Chase Manhattan Bank successor by
merger to Chase Bank of Texas, National Association
whose address is 1111 Fanin 12th Floor, Houston, TX 77002,
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
BANKERS TRUST COMPANY, as Custodian, a New York Corporation,
whose address is 1761 East Saint Andrew Place,
Santa Ana, CA 92705 its successors or assigns (assignee).
Said mortgage/deed of trust bearing the date 06/13/00, made by
HELENA ZIELINSKI

to PINNFUND USA A CALIFORNIA CORPORATION
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 00454617
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

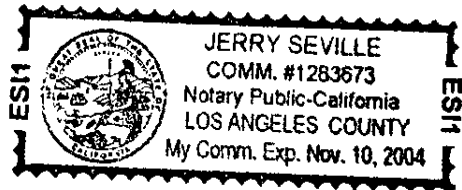
known as: 5211 W CULLOM AVE CHICAGO, IL 60641
02/09/02 13-16-311-014-0000

JPMORGAN CHASE BANK fka The Chase Manhattan Bank successor by
merger to Chase Bank of Texas, N.A., as Custodian

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 9th day of February, 2002, by Jorge Tucux
of JPMORGAN CHASE BANK fka The Chase Manhattan Bank successor by
merger to Chase Bank of Texas, N.A., as Custodian
on behalf of said CORPORATION.

Jerry Seville Notary Public
My commission expires: 11/10/2004



MERSX HA 1104H

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EXHIBIT 'A'

11255451

LOT 4 IN RESUBDIVISION OF BLOCKS 3 AND 4 FO GARDNER'S 5TH
ADDITION TO MONTROSE BEING A SUBDIVISION OF THE EAST 1/2
OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN SCHOOL
TRUSTEE'S SUBDIVISION OF SECTION 16 TOWNSHIP 40 NORTH RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS

Property of Cook County Clerk's Office

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