UNOFFICIAL CO130385896

2002-04-04 13:07:51

Cook County Recorder

SATISFACTION \ OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:13355135



The undersigned certifies that it is the present owner of a mortgage made by WARREN KINI WILSON & JANET A WILSON to HARTLAND FINANCIAL SERVICES, INC. bearing the date 11/02/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 92850617 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3014 HARTZELL STREET PIN# 05-33-426-009

EVANSTON, IL 60201

**ELSA MCKILNON** COMM. #13019(9) Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

dated 02/26/02

HOMESIDE LENDING, INC. Successor by Merger to Homeside

Holdings, Inc., F/K/A Barnett Mortgage Company

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/26/02 the Vice President by Chris Jones of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

HILL HE HELRL JE 4860J CM

THE EAST 50 FEET OF THE WEST 100 FEET OF THE EAST 225 FEET OF THE NORTH 125 FEET OF LOT 1 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7, LYING EAST OF THE WEST 247.50 FEET THEREOF, ALL IN THAT PART OF THE EAST 1/2 LYING SOUTH OF GROSS POINT ROAD, OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office