UNOFFICIAL CONTROL 51 001 Page 1

2002-04-04 13:10:41

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19521193



ELSA MCKIMNON

COMM. #130\\ Poblic-Callfornia \\ \(\frac{\pi}{\pi} \)

Notary Public-Callfornia \\ \frac{\pi}{\pi} \]

LOS ANGELES COUNTY \(\frac{\pi}{\pi} \)

My Comm. Exp. April 22, 2005 \(\frac{\pi}{\pi} \)

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL C MECH AND KAREN L MECH to UNITY MORTGAGE CO. bearing the date 10/1.8/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09004597 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED known as:3534 N PINE GROVE CHICAGO, IL 60657 PIN# 14213010301003 dated 02/26/02 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 02/26/02
by Chris Jones the Vice_President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINFA

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

for HomeSide Lending, Inc.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sys Rylls Wylls

UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL CO

1999-10-26 09:27:59

Cook County Recorder

37.00

After Recording Mail to: Mortgage Services Group Banc One Mortgage Corporation 132 E. Washington St., Suite IN1-1030 Indianapolis, IN 46204



Prepared by: Bank One, N.A. 1600 E. Northern Ave Phoenix, AZ 85020

DD20385905 Page 2 of

MORTGAGE

Acct# 8976599

THIS MORTGAGE ("Security Instrumer.") is given on October 18, 1999 Michael C. Mech and Karen L. Mech, Musband and Wife

. The mortgagor is

("Borrower"). This Security Instrument is given to Unity Mortgage Co.

711inois which is organized and existing under the laws of The State of address is 6445 N. Western Avenue, Suite 302

, and whose

Chicago, IL 60645

One Hundred Thousand and No/100

("Lander"). Borrower owes Lender the principal sum of

Dollars (U.S. \$100,000.00

This debt is evidenced by Borrower's note dated the same date as this Security instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 31, 2014

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, Edvanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey for lender the following described property located in Cook County, Illinois:

UNIT 3534 IN 3532-3554 NORTH PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE NORTH 234 FEET OF THE EAST 173 FEIT OF THE PARCEL OF LAND DESCRIBED AS FOLLOWS, TO WIT:

THE SOUTHERLY 1/2 OF LOT 2 AND ALL OF LOTS 3 AND 4, IN BLOCK 11, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 14213010301003

which has the address of 3534 N Pine Grove, Chicago

Illinois 60.657-1877

[Zip Code] ("Property Address");

ILLINGIS-Sogle Family-FNMA/FHLMC UNIFORM Initials: INSTRUMENT Form 3014 INSTRUMENT Form 3014 9/90 -6R(IL) 194081.01

Amended 8/96

Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

[Street, City],

CENTENNIAL TITLE INCORPORT