

WHEN RECORDED MAIL TO:  
MARK R MACKOWIAK  
KIM M LAVIN  
3538 S SEELY  
CHICAGO, IL 60609



Loan No. 307235321

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 3538 S SEELY, CHICAGO  
Permanent Tax No.: 1731306300000

from the lien of a certain mortgage made and executed by **MARK R MACKOWIAK**, to **GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION** on July 3, 2001, and recorded in Document No. 0010881905, Book 7797, Page 0221, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 13, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: [Signature]  
Jody Henson, Assistant Vice President  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

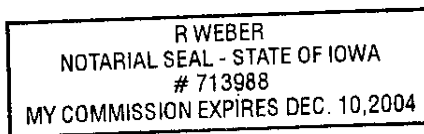
[Signature]  
**NANCY CARPENTER**

STATE OF IOWA  
County of Black Hawk

On **March 13, 2002**, before me, R. Weber, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]  
Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-01-24



(Notary's Seal)

Handwritten notes: 57, P2, 5, M4, JHC

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EXHIBIT A

LOT 28 IN GEORGE AND WILLIAM EARLE'S SUBDIVISION OF THE WEST 1/2 OF THE NE 1/4 OF THE NE 1/4 OF THE SW 1/4 (EXCEPT THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 125 FEET OF THE EAST 158 FEET THEREOF) IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office