

UNOFFICIAL COPY 0020387040

RELEASE DEED

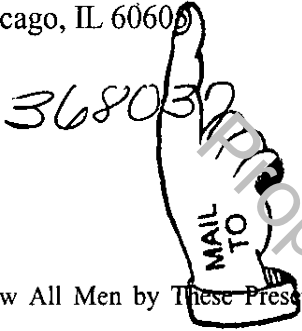
7942/0033 80 002 Page 1 of 3
2002-04-05 09:27:57
Cook County Recorder 25.50

MAIL TO:



Hisham J. Petry
Lee Anne Wallace Petry
727 S. Dearborn St., Unit 713
Chicago, IL 60609

COOK COUNTY
RECORDER
EUGENE "GENE" MOONE
BRIDGEVIEW OFFICE



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Hisham J. Petry and Lee Anne Wallace Petry, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of December, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 09182237, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 17-16-407-021-1099

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 727 S. Dearborn Street, Chicago, Unit 713, IL 60605

Dated this 11th day of March, 2002.

Pamela R. Sierra (SEAL)
Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan (SEAL)
Mechelle Dunagan, Mortgage Loan Officer



Handwritten initials '3' and a signature.

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of March, 2002.

Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

09182237

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File S1584461C - Legal Addendum

LEGAL: UNIT 7-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRINTERS ROW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25396708, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 727 S DEARBORN
CHICAGO, IL 60605

PIN: 17-16-407-021-1099

Property of Cook County Clerk's Office

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LAUF
LITP