

UNOFFICIAL COPY 0020387019

RELEASE DEED

7942/0012 80 002 Page 1 of 2  
2002-04-05 09:14:24  
Cook County Recorder 23.50



0020387019

MAIL TO:

Dr. Sanath Kumar  
Shobha Kumar  
14748 Crystal Tree Drive  
Orland Park, IL 60462

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Shobha Kumar, as Trustee under Shobha Kumar Living Trust dated June 1, 1993 to an undivided 1/2 interest; and Sanath Kumar, as Trustee under Sanath Kumar Living Trust dated June 1, 1993 to an undivided 1/2 interest, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of March, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00194218, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOT 87 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER PRIVATE ROADWAY AS SHOWN ON PLAT OF CRYSTAL TREE AFORESAID AND AS CREATED BY THE DEED DATED JUNE 8, 1988 AS RECORDED JUNE 14, 1988 AS DOCUMENT 88256914.

Permanent Index Number(s): 27-08-404-003-0000

THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

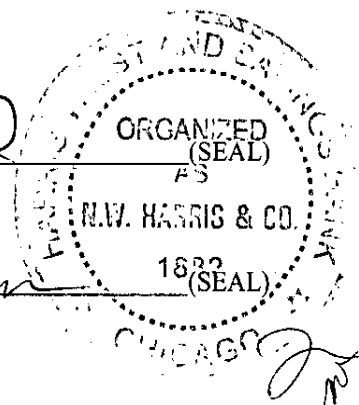
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 14748 Crystal Tree Drive, Orland Park, IL 60462-7449

Dated this 20th of March, 2002.

*Barbara McDonald*  
Barbara McDonald, Assistant Vice President

*Mechelle Dunagan*  
Mechelle Dunagan, Mortgage Loan Officer



TICOR TITLE 482450

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of March, 2002.

Richard R. Bensen, Notary Public



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