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WHEN RECORDED, MAIL TO:

PLATINUM CAPITAL GROUP
17101 Armstrong Ave, Suite 200
Irvine, CA 92614-5796

7938/0014 23 003 Page 1 of 1
2002-04-05 09:11:23
Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 36000567

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONWIDE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 2001** executed by

RAUL RODRIGUEZ AND JOSEFINA RODRIGUEZ HUSBAND AND WIFE TENANCY BY THE ENTIRETY
to **PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California
and whose principal place of business is **17101 Armstrong Ave., Suite 200 Irvine, California 92614**
and recorded as Document No. **0011138797** by the **COOK** County Recorder of Deeds, State of IL
described hereinafter as follows:

LOT 22 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT EAST 660 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS

A.P.N. #: **10-14-406-029-0000**

P.I.N. #: **10-14-406-029-0000**

Commonly known as: **9142 BENNETT STREET, SKOKIE, IL 60076**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE

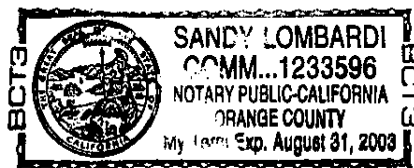
On **February 6, 2002** before me, **Sandy Lombardi**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: *Sandy Lombardi*
Sandy Lombardi, Notary
Orange County, California

My commission Expires: August 31, 2003

**PLATINUM CAPITAL GROUP, DBA PRIMERA
MORTGAGE COMPANY,
A CALIFORNIA CORPORATION**

Connie Jimenez
By: **Connie Jimenez**
Its: **Assistant Secretary**



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