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0020387200

7937/085 80 002 Page 1 of 2  
2002-04-05 11:42:23  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the  
County of Cook and State of Illinois for and in consideration of the  
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,  
and the cancellation of all the notes thereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,  
RELEASE, CONVEY AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T  
DATED 1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and  
assigns, all the right, title, interest, claim or demand whatsoever may  
have acquired in, through or by a certain MORTGAGE bearing the date of the  
16 MARCH 2000 and recorded in the Recorder's Office of COOK county, in the  
State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as  
document No. 00441138 herein described as follows, situated in the County  
of COOK, State of ILLINOIS, to wit:

LOT 40 IN BLOCK 2 IN ODYSSEY CLUB PHASE I, A PLANNED UNIT DEVELOPMENT,  
BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF  
SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto  
belonging or appertaining.

Permanent Real Estate Index Number(s): 31-07-404-006-0000

Address(es) of Premises : 33 ODYSSEY DRIVE, TINLEY PARK ILLINOIS 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal this 06 of NOVEMBER, 2000.

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by: DATA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

8513324

ENTERPRISE LAND TITLE, LTD.

ap

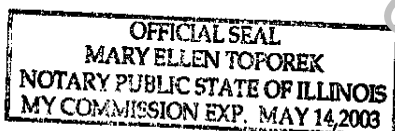
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of NOVEMBER, 2000.

Mary Ellen Toporek  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



Record & return to:  
Griffin & Gallagher  
10001 So. Roberts Rd.  
Palos Hills, Ill. 60465

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COPY

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OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 1-15-87 A/K/A TRUST# 87-230 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 16 MARCH 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00441138 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 40 IN BLOCK 2 IN ODYSSEY CLUB PHASE I, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-07-404-001-0000

Address(es) of Premises : 33 ODYSSEY DRIVE, TINLEY PARK, ILLINOIS 60477

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 06 of NOVEMBER, 2000.

By: \_\_\_\_\_ (SEAL)

Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

8/3324

ENTERPRISE LAND TITLE, LTD.