

UNOFFICIAL COPY

0020387238

7940/0021 83 003 Page 1 of 3
2002-04-05 11:00:41
Cook County Recorder 25.50

COOK COUNTY
RECORDS
"GREEN TREE"
MORTGAGE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15927032 LPS #: 466704 Bin #: 03-22-02EL



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/24/1999 made and executed by MILDRED RICHIE, MARRIED, AND KERMIT RICHIE, MARRIED to secure payment of the principal sum of \$25286 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORP in the County of COOK and State of IL Recorded: 11/4/1999 as Instrument #: 09037528 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 20-32-111-033

Property Address: 8050 S LOOMIS BLVD, CHICAGO, IL 606200000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 25, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee


BY 
Michelle Farney, Vice President

UNOFFICIAL COPY

0020387238 Page 2 of 3

STATE OF CA
COUNTY OF Orange

ON March 25, 2007, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



K. Ellison, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

EXHIBIT A

Loan#: 15927032 LPS#: 436704 Bin #: 03-22-02EL



LOT 16 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST HALF OF BLOCKS 3, 6, 10 IN CIRCUIT COURTS PARTITION OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 38, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER (S): 20-32-111-033.

Property of Cook County Clerk's Office