

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State St.  
P.O. Box 307  
Hampshire, IL 60140



0020387326

3036/23107  
WHEN RECORDED MAIL TO:

0020387326

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2002-04-05 09:33:28

Cook County Recorder 23.50

THOMAS J. FITZGERALD and  
JACQUELINE A. FITZGERALD  
3546 N. SUNSET LANE  
FRANKLIN PARK, IL 60131

COOK COUNTY  
RECORDED  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS J. FITZGERALD and JACQUELINE A. FITZGERALD, 3546 N. SUNSET LANE, FRANKLIN PARK, IL 60131, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of March, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97232880, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 5 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 38 IN THE THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-21-304-078-0000  
Address(es) of premises: 3546 N. SUNSET LANE, FRANKLIN PARK, IL 60131

Witness Our hand(s) and seal(s), this 11TH day of FEBRUARY, 2002

By: [Signature] (SEAL)  
KONNI HAACKER, OPERATIONS (Name & Title) OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by BARBARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.  
PB

STATE OF ILLINOIS )  
) ss  
COUNTY OF DE KALB )

On this 11TH day of FEBRUARY, 2002, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and \_\_\_\_\_ and known to me to be the OPERATIONS OFFICER and \_\_\_\_\_

Handwritten signature/initials

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03-22-1997

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 30036124071

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Nita A Evans*

Residing at \_\_\_\_\_

OFFICIAL SEAL

NITA A EVANS

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 08/18/06

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