

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State, Street Hampshire, E. 60140

WHEN RECORDED MAIL TO:

JAMES KASPER 15723 PEGGY IN UNIT #7 OAK FOREST IN 60452-5103 0020387333

7938/0070 83 803 Page 1 of 2 2002-04-05 09:38:41

Cook County Recorder -- 23.58

SEND TAX NOTICES TO:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0020387333

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Drive
Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.G. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebterness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and a the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES C. KASPER and JAMES M. KASPER, 15723 PEGGY LANE, UNIT# 7, OAK FOXEST, IL 60452, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of July, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. 00106776*, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

*02

UNIT NUMBER (S) 8-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-17-416-009-1091

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued) Loan No: 26901314070

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Address(es) of prem(ses: 15723 PEGGY L	ANE, UNIF# 7, OAK FOREST, IL 6045	2	_
Witness Our hand and seal, this 12TH By: DANNA L STUEHLER	Lilleller	2002	(SEA
	(Name & Title)	VP :	
This instrument was prepared by First Ame	Main Bank, 1.0. Box 307, 201 3. Blab	Page 2 of	2
STATE OF ILLINOIS	,.)	w = 0.	_
COUNTY OF KANE)ss)		
600			
On this <u>12TH</u> day or <u>FEBRUARY</u> appeared <u>DANNA LIGHTEHLER</u>	and known	to me to be	the
instrument and acknowledged said instrumed authorized by the Lender through its bomentioned, and on oath stated that they are the corporate seal of said Lender.	ard of directors or otherwise, for the	deed of the said Lender, duly uses and purposes therein	ing
By Patricia Gudzen	Residing at		
[UASER PRO Lending, Ver. 5 15.10.00 (c) Concentrex Incorpo	OFFI FATRIC	CIAL SEAI LIA BUDZIEN CSTATE OF ILLINOIS	=

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 15,2002

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