

UNOFFICIAL COPY

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2002-04-05 13:46:56
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



Loan Number: 0001042996

**ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE**

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
P.O. Box 8800
Dayton, OH 45401-8800

FOR VALUE RECEIVED CLYBOURN FINANCIAL SERVICES ("Bank") hereby sells, transfers, sets over and assigns to: **NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342**, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 03/20/02. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DARUSH MABADI	RECORDED	
SALLY ANN MABADI	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said CLYBOURN FINANCIAL SERVICES has hereunto set its hand this 20 day of MARCH 2002.

ATTEST: Christina M. Lester

Typed Name CHRISTINA M LESTER

Typed Name TERESA E WARD

0020387611

By: Anna Cristiano

Name: ANNA CRISTIANO

Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO
COUNTY OF MONTGOMERY SS:

The foregoing instrument was acknowledged before me this 20 day of MARCH 2002, by Anna Cristiano as Supervisor, on behalf of CLYBOURN FINANCIAL SERVICES

[Signature]
NOTARY PUBLIC

Commission Expires

LINDA LOTSPAIIH, Notary Public
In and for the State of Ohio
My Commission Expires March 28, 2007

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EXHIBIT A

LEGAL DESCRIPTION

LOT 87 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2210 LINCOLNWOOD, EVANSTON, IL 60201

Permanent Index No.: 10-11-410-028-0000

Property of Cook County Clerk's Office