**POFFICIAL COPY** 

RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MAIL TO RENEE COREEN WEINTROB 850 WOODWAKD 46-HLAND, 7No, 46322

## 0020387767

2936/0095 54 001 Page 1 of 2002-04-05 11:06:04 Cook County Recorder



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RENEE COREEN WEINTROB, 2814 W. GREENLEAF, CHICAGO, IL 60645, mg, her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in of records, on page \_\_\_\_\_, as docurrent No. 00146947 \_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Winois, to wit:

LOT 31 IN BLOCK 1 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper aining. Permanent Real Estate Index Number(s): 10-36-106-031-0000 Address(es) of premises: 2814 W. GREENLEAF, CHICAGO, IL 60645 Witness Our hand(s) and seal(s), this 24TH day of \_\_\_\_\_

ANNE L CONRO (Name & Title) (SEAL) VP (SEAL) (Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

) SS

COUNTY OF KANE

AUGUST , 20 01 , before me, the undersigned Notary Public, personally appeared On this 24TH day of ANNE L CONRO and

and known to me to be the VP

<sup>,</sup> authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

02-24-2000 RELEASE OF WORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 55002278855 (Continued)

Page 2

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 2000 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 220020387767

OFFICIAL SEAL DEBORAH L CLARK NOTARY FURLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 19,2004

STALLIEXP. JUL.

OBORTO OF COOK COUNTY CLORES OFFICE