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Cook County Recorder

23.50

Prepared by: VEE **OCWEN FEDERAL BANK FSB** The Forum, Suite 105 1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33401 Loan Number: 99891905 0219

> 0002055 RECORD & RETURN TO: **COURT EXPLORERS, INC** 111 John Street, Suite 645

New York, NY 10038

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 151, 1999 and executed by SHERRY WEATHERLY JR AND MICHELLE WEATHERLY, as Mortgagor(s), and recorded on DECEMBER 6<sup>™</sup>, 1999, book 9433 page 0059, as instrument number 09134604, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3509 WEST POLK, CHICAGO, ILLINOIS

Dated: JANUARY 31<sup>ST</sup>, 2002

**NEW CENTURY MORTGAGE CORPORATION** 

By its Attorney-in-Fact Ocwen/Farleral.Bank FSB

Name: Vickie Pru tt

Title: Servicing Onticer

Power of Attorney recorded SFPTEMBER 17th, 1999 STATE OF FLORIDA

Page: 0004 Book: 7785

}SS instrument number : 99884133 **COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 31<sup>ST</sup>, 2002, by Vickie Pruitt, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for NEW CENTURY MORTGAGE CORPORATION, on behalf of the bank. Vickie Pruitt is personally known to me.

Witness my Hand and Seal of Office.

Ay Commission DD057126 Expires September 16 2005

Loan Number: 99891905 0219

**EXHIBIT "A"** 

## PARCEL 1:

LOT 4 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48, INCLUSIVE, AND THE VACATED 16 FEBT EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL APRIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799, IN COOK COUNTY JULINOIS.

## PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECCAUED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103 AND 96971447.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE DENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMEN'S AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID I ECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.