

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

4024186570
WHEN RECORDED MAIL TO:



JAMES T. WRIGHT and DARCY
WINSLOW WRIGHT
42 ASHLAND AVENUE
RIVER FOREST, IL 60305

0020388837

2945/0140 48 001 Page 1 of 2
2002-04-05 11:06:38
Cook County Recorder 23.50



0020388837

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES T. WRIGHT and DARCY WINSLOW WRIGHT, 42 ASHLAND AVENUE RIVER FOREST, IL 60305, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99123057, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 15 FEET OF LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 8, IN HENRY FIELDS SUBDIVISION OF TH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-12-321-012-0000
Address(es) of premises: 42 ASHLAND AVENUE, RIVER FOREST, IL 60305

Witness Our hand(s) and seal(s), this 14TH day of MARCH 19 2002

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

On this 14TH day of MARCH, 19 2002, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____ and known to me to be the _____ VP and _____

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(Signature)

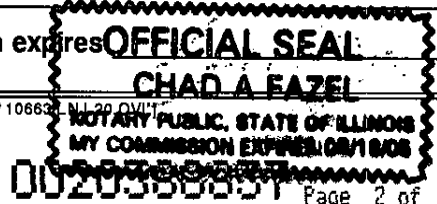
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02-03-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 04024186570 (Continued)

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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