

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



Robert N. De Genova and Penny  
S. De Genova  
330 Council Ct.  
Schaumburg, IL 60193

1035106710

0020388838

2945/0141 48 001 Page 1 of 2  
2002-04-05 11:07:09  
Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robert N. De Genova and Penny S. De Genova, 330 Council Ct., Schaumburg, IL 60193, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of January, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97077961, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

OF LOT 14 IN BRANIGAR'S MEDINAH SUNSET HILLS UNIT 2, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTER OF TITLE OF COOK COUNTY, ILLINOIS ON MARCH 18, 1958 AS DOCUMENT 1786615.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-34-211-005-0000  
Address(es) of premises: 330 Council Ct., Schaumburg, IL 60193

Witness Our hand(s) and seal(s), this 14TH day of MARCH 19 2002

By: Dawn M. Dollman (SEAL)  
DAWN M. DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by ADAM PASKIEWICZ 201 S. State Street, Hampshire, IL 60140.

LW  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 14TH day of MARCH, 19 2002, before me, the undersigned Notary Public, personally appeared  
DAWN M. DOLLMAN and \_\_\_\_\_  
and known to me to be the 1ST VP and \_\_\_\_\_

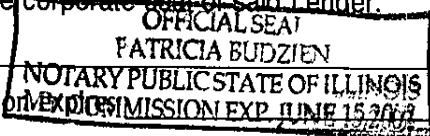
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[Signature]

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office