UNOFFICIAL C 2017/0055 25 001 Page 1

2002-04-05 09:16:49

Cook County Recorder

27.50



Contraction of

repared By:

Mortgage Services,

Lee Street, Suite 110 Plaines, IL 60016

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines, IL 60016



0020388951

_[Space Above For Recorder's Use].

ASSIGNMENT OF MORTGAGE

LOAN NO. 0012737102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH Mortgage Services
6000 Atrium Way, Mount Laurel NI 18154

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

March 07, 2002 to secure payment of

One Hundred Seventy

Five Thousand and no/100.

αIS 175,000.00

) executed by

Alan F. Blum and Patricia A. Blum,

Husband and Wife

FIRST AMERICAN TITLE order #

3A11

IL 69)16

to

Key Mortgage Services, Inc

a corporation organized under the laws of

Illinois

and whose address

is

733 Lee Street, Suite 110, Des Plaines,

, at page

and recorded in Book, Volume, or Libor No. (or as No.), b

), by the

Cook

County Recorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-08-211-041-1004

Commonly known as: 5247 N. Winthrop Avenue, #G

Chicago, IL 60640

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
	Inc.
Witness	(Assignor)
Co.	By: Suga Wasang
Witness	(Signature Sugra Hasanof
	Vice President
STATE OF IL	
COUNTY OF Cook	
On March 07, 2002	, before n e, the undersigned a Notary Public in and for said County and
State, personally appeared	Sugra Hasanof , known to me to be the
77 . D.,	of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said c and that he/she acknowledges said inst	orporation pursuant to its by-laws or a resolution of its Board of Directors rument to be free act and deed of said corporation.
(Seal)	Elangelena Kus
	Notary Public
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	My Commission Expires: 08.07.05
OFFICIAL SEAL {	My Continues for Expires.
EVANGELINA RUIZ }	V _S c.
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/27/05	
COMMUNICATION EXAMPLEMENTARY	Co

Document Express, Inc.

(Page 2 of 2)

**GEN128** 

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION RIDER

See Attached Legal Description

Proberty of County Clerk's Office

Property Address 5247 N. Winthrop Avenue, #G, Chicago, IL 60640

Tax ID/PIN Number: 14-08-211-041-1004

**GEN126** 

# 0020388952 Page 4 of

# **UNOFFICIAL COPY**

First American Title Insurance Company 30 N. Lasalle Street, Suite 300, Chicago, IL 60602

### ALTA Commitment Schedule C

File No.: C--15343

**Legal Description:** 

Parcel 1:

Unit 5247-G in the 5245-47 North Winthrop Condominium on a survey of the following described real estate: Lot 22 in Block 11 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 1/4 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as document 97430809, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Parking Space number P-1, a limited common element as delineated on the survey attached to the Declaration aforesaid as document \$7430809.