

UNOFFICIAL COPY

0020389159

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2002-04-05 14:12:03

Cook County Recorder 23.50

Prepared By:

PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613



0020389159

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

0020389158

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COAN NO: 05-50-67508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 2002
executed by KARL P. EIFRIG AND
MARGARET GEAIR, HUSBAND AND WIFE
to GUARANTEED RATE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No.

COOK

Page(s)

as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1327 S. Clarence, Berwyn, ILLINOIS 60402

P.I.N# 16-19-211-020-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED RATE, INC.

On MARCH 21, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
STEPHEN D. CONROY OPERATIONS DIRECTOR
known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

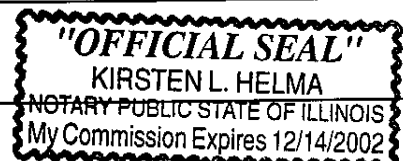
Kirsten L. Helma

COOK County,

By: STEPHEN D. CONROY OPERATIONS DIRECTOR
Its:

By:
Its:

Witness:



My Commission Expires 12/14/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

05-50-67508

RIDER - LEGAL DESCRIPTION

LOT 2 IN WALTER A. HAGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2
OF BLOCK 28 IN SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES
THEREOF) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin# 16-19-211-020-0000