

UNOFFICIAL COPY 0020389295

Loan #: 998652611

Prepared By:

2949/0098 44 001 Page 1 of 2

2002-04-05 12:00:03

Cook County Recorder

23.00

3/3  
Summit Mortgage Corp



0020389295

When Recorded Mail To:

SUMMIT MORTGAGE CORP  
401 N FRANKLIN 3RD FLOOR  
CHICAGO, ILLINOIS 60610

12013247

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998652611

Box 260 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2002 executed by COURTNEY MCGOVERN

to SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION a corporation organized under the laws of the State of ARIZONA

and whose principal place of business is 401 N FRANKLIN 3RD FLOOR, CHICAGO, ILLINOIS 60610 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-03-201-068-1029

0020389294

P.I.N.: 17-03-201-068-1029

Commonly known as: 73 EAST ELM STREET UNIT 5C, CHICAGO, ILLINOIS 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SUMMIT MORTGAGE CORP, AN ARIZONA CORPORATION

ATGF, INC.  
On March 19, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael J. Cohen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*MJC*  
By: Michael J. Cohen  
Its: President

Notary Public *Gene Lombrewicz*

Witness:

My commission Expires: 10/14/2002  
County, Cook



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## Legal Description:

Unit 5-C as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel):  
Lots 23, 24 and 25 and the West 3.25 feet of Lot 26 (except therefrom the East 12 inches of the South 50.18 feet of the North 60.08 feet of said West 3.25 feet of said Lot 26) in Healy's Subdivision of Lot 1 and the North Half of Lot 11 and part of Lot 10 in Block 2 of the Canal Trustees' Subdivision of the South Fractional Half of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian together with the North 36.5 feet of Lot 10 lying South and adjoining Lots 23 and 24 aforesaid and together with the West 2 inches of the South 32.9 feet of the North 93.03 feet of said Lot 26 (except the West 3.25 feet) in the City of Chicago in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Document 22511572 together with an undivided percentage interest in the common elements.

Property of Cook County Clerk's Office

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