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2941/0045 45 001 Page 1 of 3
2002-04-05 08:49:43
Cook County Recorder 25.00

**North Star Trust Company
TRUSTEE'S DEED**

This Indenture, made this **29th** day of **March, 2002**, between North Star Trust Company, an Illinois Corporation, as successor trustee to Mid Town Bank & Trust Company of Chicago Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a **Trust Agreement** dated the **11th** day of **March, 1997** and known as **Trust Number 2109** party of the first part, and



AKHTER H. JAMAL

Address of Grantee(s): 5726 NORTH RIDGE, UNIT 2K, CHICAGO, ILLINOIS

3
JK

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in **Cook**, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N.: 11-31-01-098-1024

PROPERTY ADDRESS: 6426 NORTH RIDGE, UNIT 2K, CHICAGO, ILLINOIS

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

**NORTH STAR TRUST COMPANY,
As Trustee, as aforesaid,**

By: Andrew N. Doherty
Vice President

Attest: Judith Bell
Trust Officer

BOX 333-CT1

Wood CRT 7 & 65255 12

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

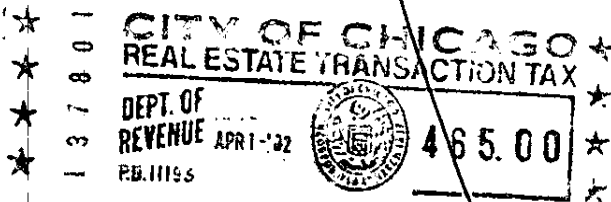
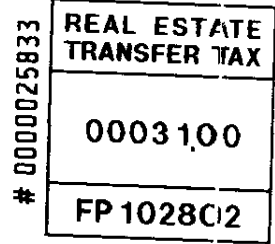
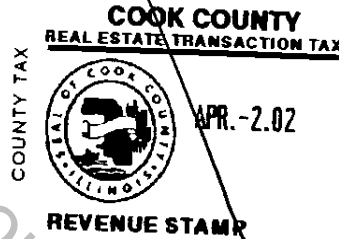
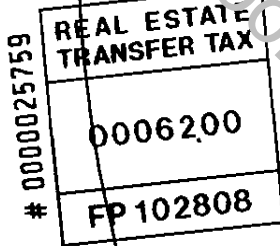
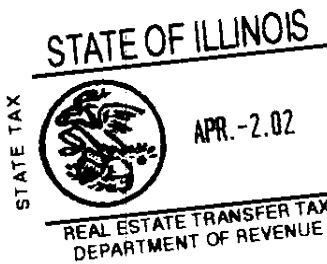
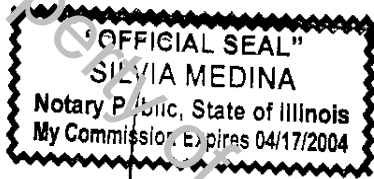
I, Silvia Medina a Notary Public in and for said County, State of Illinois do hereby certify that Andrew Dobzyn and Jacklin Isha personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Land Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Land Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of March, 2002.

Silvia Medina

Notary Public

20389467



Mail To:

*Akhter Jamal
6432 N. Ridge
Apt 01
Chicago, IL 60626*

Address of Property:

6426 NORTH RIDGE, UNIT 2K, CHICAGO, ILLINOIS

This instrument was prepared by:

Jacklin Isha

North Star Trust Company

500 W. Madison St., Suite 3800

Chicago, Illinois 60661

See Reverse

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 6426-2K IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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