

UNOFFICIAL COPY

0020389640

2002-04-05 10:52:18  
Cook County Recorder 47.50

PREPARED BY:

MORTGAGE EXPRESS-LAURA STEINER  
14542 WEST CENTER ROAD  
OMAHA, NE 68144



AND WHEN RECORDED, MAIL TO  
(Name, Address, City and State)

Midlands Land Title  
1101 Q Street Suite 104c  
Omaha NE. 68137



Parcel Tax ID #: 11-30-307-052-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

TICOR TITLE INSURANCE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK  
P.O. BOX 8001, WICKLIFFE, OH 44091-8001  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
March 28, 2002, executed by  
EDWARD A BRUNT, A MARRIED PERSON

to MORTGAGE EXPRESS, INC., DBA EXPRESS MORTGAGE SERVICES, INC, a CORPORATION

a corporation organized under the laws of NEBRASKA  
place of business 14542 WEST CENTER ROAD, OMAHA, NE 68144  
and recorded in Liber \_\_\_\_\_ page(s)  
State of Illinois  
SEE ATTACHED LEGAL

and who's principal

Cook County Records.  
described as follows:


20389639

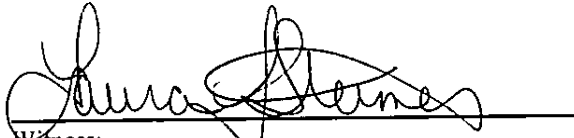
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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# UNOFFICIAL COPY

  
By: MELINDA REEDER

  
Witness:

Its: GENERAL MGR, MORTGAGE EXPRESS, INC.

Witness:

By:

Witness:

Its:

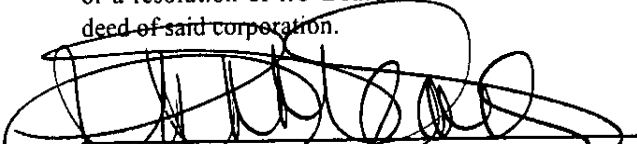
Witness:

STATE OF NEBRASKA  
COUNTY OF DOUGLAS

20389640

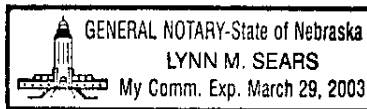
On **March 28, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MELINDA REEDER** known to me to be the **GENERAL MGR, MORTGAGE EXPRESS, INC.** and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public **LYNN M. SEARS**

DOUGLAS County, NEBRASKA

My Commission Expires **03/29/2003**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

UNIT NUMBER 7530-3E IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

20389640

Property of Cook County Clerk's Office