

UNOFFICIAL COPY

0020389721

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2002-04-05 15:08:28
Cook County Recorder 43.00



0020389721

RECORDING REQUESTED BY
AMERICAN HOME MORTGAGE GROUP, INC.

AND WHEN RECORDED MAIL TO
211 EAST LAKE STREET, #200
ADDISON, IL 60101

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A. A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET OWENSBORO KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2002
executed by PAUL J. ZACCOPINE AND FRANCES E. NORTON, HUSBAND AND WIFE

to AMERICAN HOME MORTGAGE GROUP, INC.

organized under the laws of ILLINOIS
211 EAST LAKE STREET, #200 ADDISON IL 60101

a corporation
and whose principal place of business is

and recorded concurrently herewith, page(s) COOK
State of ILLINOIS described hereinafter as follows:

County Records,

LOT 166 IN ELMORE'S FOREST GARDENS, A SUBDIVISION OF LOTS 1, 2, & 3 OF ERICKSON AND
KINDSBERG'S SUBDIVISION OF THE EAST 35.63 ACRES, IN THE NORTH EAST FRACTIONAL 1/4 OF
SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS 13-09-211-034

Tax No. 1809211034

20389720

Commonly known as: 4866 WEST BALMORAL AVENUE CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN HOME MORTGAGE GROUP, INC.

On MARCH 22, 2002
(Date of Execution)

Thomas P. Jaros

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared THOMAS P.
JAROS

By: THOMAS P. JAROS
Its: PRESIDENT

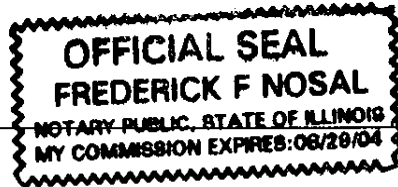
known to me to be the PRESIDENT
and

By:
Its:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Witness

Witness



Notary Public *Frederick F. Nosal*

My Commission Expires:

County: *DuPage*

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DOCUM.VTX 10/11/2001

BOX 333-CTI

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CHARGE C.T.I.C. DUFAGE
Agustin Ramirez - Damada's

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